REGULAR MEETING JOHNSTON CITY C.U.S.D. #1 BOARD OF EDUCATION

1113 Grand Avenue

Johnston City, IL 62951

Date: January 25, 2024 Time: 6:50 p.m. Closed Session 7:00 p.m. Regular Session

I. Closed Session

For the purpose of discussing: Employment matters, collective negotiating matters, litigation matters, and security procedures.

II. Call to Order

III. Roll Call

IV. Consent Agenda

- A. Approval of Regular and Closed Session Minutes of the 12/19/23 Regular Meeting and the Regular and Closed Session Minutes of the 1/10/24 Special Meeting
- B. Approve Destruction of Closed Session tapes listed below in Accordance with 5 ILCS 120/2.6c 7/29/21, 8/19/21, 9/20/21, 10/21/21, 11/16/21, and 12/16/21
- C. Approval of Treasurer's Report
- D. Approval of Bills for Payment

V. Comments from the Audience

A.

VI. Old Business

A. Construction Updates

VII. New Business

- A. IASB Superintendent Search Update
- B. Set Graduation/Promotion Dates
 - 1. High School Graduation May 17, 2024
 - 2. 8th Grade Promotion May 21, 2024
- C. Approve 2024-2025 School Calendar
- D. Award Transportation Bid
- E. Authorize Solicitation of Food Service Bids
- F. Accept Surplus Property Bid
- G. Declare Items Surplus
- H. Approve Overnight/Out of State Trips
 - 1. HS CNA Students to Sikeston, MO on February 9, 2024
 - 2. Washington Middle School Dance to IDTA State Competition in Springfield, IL on February 9, 2024 February 11, 2024

- 3. High School Scholar Bowl Overnight Trip to the Scholar Bowl Masonic State Competition in Bloomington, IL March 1, 2024 March 2, 2024 (pending qualification)
- 4. High School Scholar Bowl Overnight Trip to the Scholastic Bowl State Competition in Bloomington, IL March 15, 2024 March 16, 2024 (pending qualification)
- 5. HS Math Team to the ICTM State Competition in Normal, IL April 4, 2024 April 5, 2024 (pending qualification)
- 6. HS Business Club to the City Museum in St. Louis, MO on April 5, 2024
- I. Take Action Relative to Closed Session
 - 1. Accept Resignation
 - 2. Employ Personnel
 - 3. Post Positions

VIII. Reports

- A. Superintendent's Report
- B. Principals' Reports
- C. Health Services Report
- D. Maintenance Report

IX. Adjourn